

PATENT
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Dawn M. Janelle

Printed name of person mailing correspondence

Dawn M. Janelle
Signature

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | | |
|-------------|---|-----------|-------------------|
| Applicant: | SHALABY, Shalaby W. et al. | Art Unit: | 1711 |
| Serial No.: | 09/890,013 | Examiner: | ACQUAH, Samuel A. |
| Filed: | November 15, 2001 | | |
| Title: | IONIC MOLECULAR CONJUGATES OF BIODEGRADABLE POLYESTERS AND BIOACTIVE POLYPEPTIDES | | |

Mail Stop: Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

TRANSMITTAL LETTER AND FEE AUTHORIZATION

Transmitted herewith is a Reply under 37 C.F.R. §1.116; a Fee Transmittal for FY 2004 (2 copies); a Petition for Extension of Time extending the period for filing a response to September 8, 2004 (2 copies); a Request for Continued Examination, each of the foregoing with a Certificate of Mailing noted thereon; and an acknowledgement postcard.

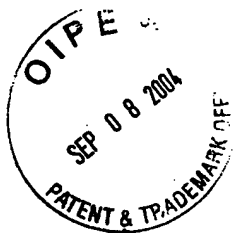
No fee is believed to be due for this submission beyond that provided for on the Fee Transmittal for FY 2004. However, Applicant(s) hereby authorize the Commissioner for Patents to charge any fees that may be deemed to be due or to credit any overpayment to Deposit Account No. 50-0590. A duplicate copy of this letter is enclosed.

Date: 9/8/2004

Respectfully submitted,

Alan F. Feeney
Alan F. Feeney
Attorney for Applicant(s)
Reg. No. 43,609

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PATENT
Attorney Docket No. 033B/US/PCT2/US
00537/072005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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IN RE APPLICATION OF: :
SHALABY, Shalaby et al. :

EXAMINER: ACQUAH, Samuel
ART UNIT: 1711

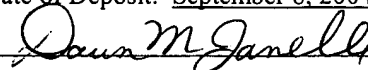
APPLICATION NO.: 09/890,013 :

FILED: NOVEMBER 15, 2001 :

FOR: IONIC MOLECULAR CONJUGATES OF :
BIODEGRADABLE POLYESTERS AND :
BIOACTIVE POLYPEPTIDES :
-----:

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correspondence is being deposited with the United
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Box 1450, Alexandria, VA 22313-1450.

Date of Deposit: September 8, 2004



Dawn Janelle

Mail Stop: Amendment
Commissioner of Patents
PO Box 1450
Alexandria, Virginia 22313-1450

Sir:

REPLY UNDER 37 C.F.R. §1.116

In response to the Office Action mailed on March 8, 2004,
the period for response there having been extended so as to
expire on September 8, 2004 pursuant to Applicants' Petition for
Extension of Time filed concurrently with this Reply, please
amend the above-identified application as indicated on the
following pages. A list of the pending claims set is found on
page 2 and the Remarks are found on pages 5 through 7.

The present amendments follow the revised format procedure
mandated in 68 Reg. 38611 published July 30, 2003.